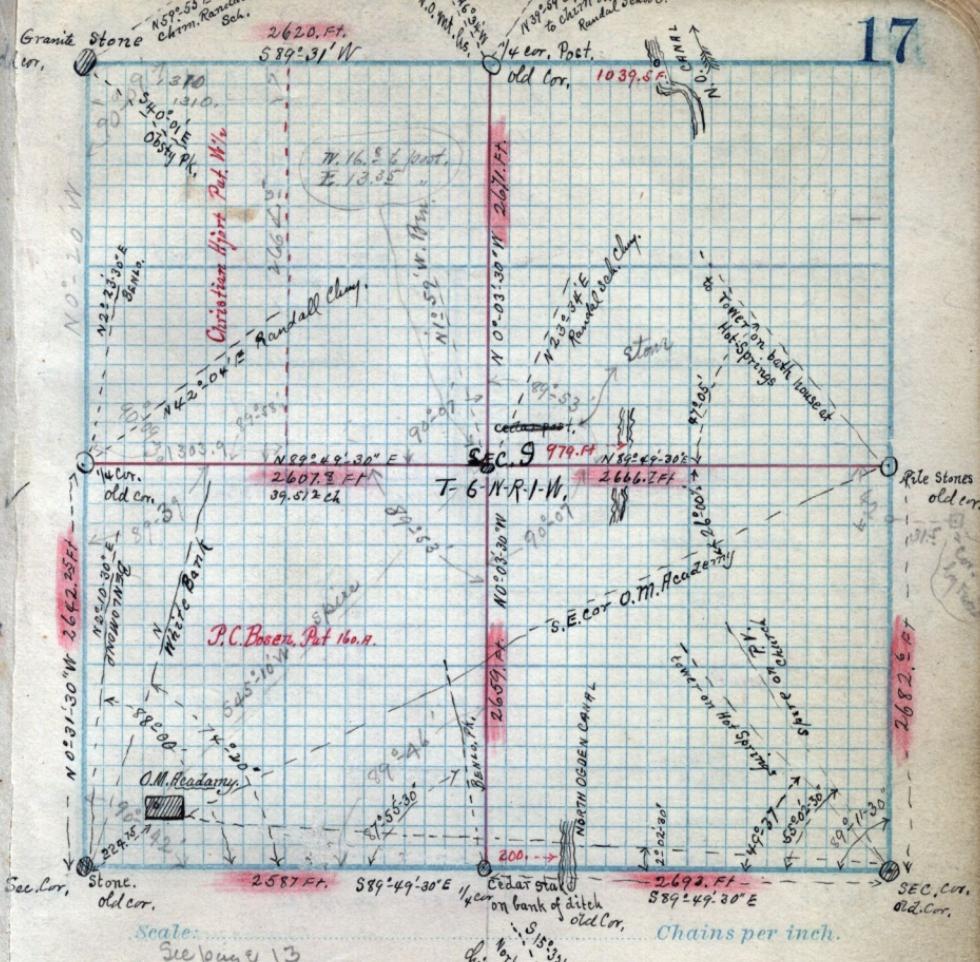


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Scale

See page 13

Chains per inch

Copy of U.S. Pat to P.C. Bosler, Recorded J-450
File of B.W. & See 9 T-6-N-R-1-W.

P.C. Bowen to Andrew P. Holgren, Beg. 13.9.2 ch II.

from S.W. cor. E 19.62 ch, N 5.33 ch W 18.10 ch to mid 8th Dist
water seat, S.W. to Sea. line S 0°E ch to org.

C. Rosen to James Anderson, T-511, Brig. 9.67 ch N, from
N.E. cor. W 10.00 ch, S 10.00 ch, E & W 6 log. Also Brig 19.62 ch
and 10. ch S. from N.W. cor. W 16.87 ch thence in S.W. course
mid of water post, 10.75 ch, E 18.10 ch N 10.62 ch to log.

Top very 1 Rock wide along west side Reserved to Mr. Sharp

Brown to W^m E. Thompson, Brig. N.W. cor. E 19.62 ch, \$10.00 ch.
189 $\frac{3}{4}$ N. 19.62 ch, N. 9.87 ch to long, with right of way along
bank of Canal to said place.